

**2021 MURRAY CITY ELECTIONS**  
**Campaign Finance Statement Summary**  
(Utah Code Section 10-3-208)

Name of Candidate: ALEXANDER TEEMSMA

Email: alex.teemsma@gmail.com Phone number: (801) 895-3744

Address: 10 W MILLER ST., MURRAY, UT 84107

Office seeking:

- Mayor (Four-Year Term)  
 Council District # 2 (Four-Year Term)  
 Council District #4 (Four-Year Term)

Filing Statement for:

- August 3, 2021 by 5:00 p.m. for candidates on the Primary Ballot (Name removed from the ballot if not received by the deadline)
- September 9, 2021 by 5:00 p.m. for candidates eliminated in the Primary Election
- October 26, 2021 by 5:00 p.m. for candidates in the General Election. Must include candidate's contributions received up to ten (10) days before the election. (Name removed from the ballot if not received by the deadline)
- December 2, 2021 by 5:00 p.m. for General Election candidates

To file this form:

Email: Brooke Smith at [bsmith@murray.utah.gov](mailto:bsmith@murray.utah.gov)

Mail: Murray City Recorder  
Room 113  
5025 S State Street  
Murray, UT 84107

**FOR OFFICE USE ONLY:**

Date Received 9/8/2021  
 Time Received 9:35 AM  
 Received by Brooke S.

Is this report an amendment?

SEP 8 9:35AM

Yes  No

# SUMMARY PAGE

(Complete this page after filing out Schedules A, B, & C)

| <b>Contributions Received</b> |  | <b>Dollar Amount</b> |
|-------------------------------|--|----------------------|
| 1                             | Total Contributions Received<br>(see schedule A) | \$29.06              |
| <b>Expenditures Made</b>      |  | <b>Dollar Amount</b> |
| 2                             | Total Expenditures Made<br>(see schedule B)      | \$29.06              |
| <b>Balance Summary</b>        |  | <b>Dollar Amount</b> |
| 3                             | Beginning Balance of Reporting Period            | \$0.00               |
| 4                             | Total Contributions Received<br>(from line 1)    | \$29.06              |
| 5                             | Subtotal<br>(add lines 3 and 4)                  | \$29.06              |
| 6                             | Total Expenditures Made<br>(from line 2)         | \$29.06              |
| 7                             | Balance at Close of Statement                    | \$0.00               |

Report the total amount of all campaign contributions and expenditures if you received \$500 or less in campaign contributions and spent \$500 or less on your campaign.

|   |          |
|---|----------|
| Total Campaign Contributions \$500 or less: | \$ 29.06 |
| Total Campaign Expenditures \$500 or less:  | \$ 29.06 |

In the event a candidate has no contributions or expenditures during a reporting period, a financial statement and verification which states there were no contributions received or expenditures made must still be filled.

**2021 MURRAY CITY ELECTIONS**  
**Campaign Finance Statement of Verification**

I, ALEXANDER TEEMSMA affirm that this Report of Contributions,  
Report of Expenditures, Report of In-Kind, and Campaign Finance Statement is true,  
accurate and correct to the best of my knowledge.

Alex Teemsma  
Signature of candidate

09/08/2021  
Date

**SCHEDULE A**  
**Itemized Contributions Received**  
For each contribution of more than fifty dollars (\$50.00)  
MURRAY MUNICIPAL CODE 2.66.040

| Date   | Name of Contributor | Amount   |
|--|---------------------|----------|
| 06/25/21   | ALEXANDER TEEMSMA   | \$25.00  |
| 08/08/21   | ALEXANDER TEEMSMA   | \$ 4.06  |
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| <b>SUBTOTAL FOR THIS PAGE</b>                              |                     | \$ 29.06 |
| <b>TOTAL CONTRIBUTIONS RECEIVED THRU</b> <u>09/08/2021</u> |                     | \$ 29.06 |

\*Attach additional pages if needed.



**SCHEDULE C**  
**In-Kind & Other Nonmonetary Contributions Received**  
MURRAY MUNICIPAL CODE 2.66.040

| Name of Donor (Must be provided)                         | Contribution   | \$ Amount of Contribution |
|--|----------------|---------------------------|
| MURRAY AREA CHAMBER OF COMMERCE                          | FOUNTAIN DRINK | \$3.12                    |
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| <b>SUBTOTAL FOR THIS PAGE</b>                            |                | <b>\$ 3.12</b>            |
| <b>TOTAL IN KIND CONTRIBUTION THRU</b> <u>09/08/2021</u> |                | <b>\$ 3.12</b>            |

\*Attach additional pages if needed.